



Grant # \_\_\_\_\_  
(office use only)

# Napa Valley Education Foundation MINI GRANT (up to \$500) APPLICATION – PART ONE

**DUE DATE: FRIDAY, OCTOBER 30, 2009**

**PLEASE DO NOT MAKE REFERENCE TO YOUR NAME OR SCHOOL ON THIS PAGE!**

**PROJECT TITLE:** \_\_\_\_\_

## SUBJECT AREA OR PROGRAM

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> English          | <input type="checkbox"/> Visual / Performing / Fine Arts | <input type="checkbox"/> Multi-School Program  |
| <input type="checkbox"/> Mathematics      | <input type="checkbox"/> ELD                             | <input type="checkbox"/> District-Wide Program |
| <input type="checkbox"/> Science          | <input type="checkbox"/> Special Education               |  |
| <input type="checkbox"/> Social Sciences  | <input type="checkbox"/> Resource                        |  |
| <input type="checkbox"/> Foreign Language | <input type="checkbox"/> Library                         |  |
| <input type="checkbox"/> Health / PE      | <input type="checkbox"/> Other:                          |  |

## PROGRAM DESCRIPTION

Number of students (per year) served: \_\_\_\_\_ Grade level(s) \_\_\_\_\_

Is this a collaborative proposal? Yes No If yes, with whom? \_\_\_\_\_

Is this a non-consumable project / Can it be used again? Yes No

Please explain: \_\_\_\_\_

If you receive PARTIAL funding for this proposal, what is the priority component?